



Holy, Holy, Holy! Lord God Almighty!

1. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!
 2. Ho - ly, Ho - ly, Ho - ly! All the saints a - dore thee,
 3. Ho - ly, Ho - ly, Ho - ly! Though the dark - ness hide thee,
 4. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye made blind by sin thy glo - ry may not see,
 All thy works shall praise thy Name in earth and sky and sea.

Ho - ly, Ho - ly, Ho - ly, mer - ci - ful and might - y!
 Cher-u - bim and ser - a - phim fall - ing down be - fore thee,
 On - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, Ho - ly, Ho - ly, mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty.
 God ev - er - last - ing through e - ter - ni - ty.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Text: Reginald Heber, 1783–1826, alt.
 Tune: NICAEA, 11 12 12 10; John Bacchus Dykes, 1823–1876



REFRAIN

A musical score for a soprano voice in G clef, common time, and a key signature of one flat. The music consists of eight measures of eighth-note patterns. The lyrics are: "Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to"

Glo-ry!

Glo-ry to God in the high-est.

Glo-ry!

Glo-ry to

A continuation of the musical score. The lyrics are: "God in the high-est, and on earth peace to peo-ple of good will." The music concludes with a fermata over the last note, followed by the instruction "To Verses".

God in the high-est, and on earth peace to peo-ple of good will.

To Verses



PSALM 4: THIRD SUNDAY OF EASTER, YEAR B

Jeff Thomas

R. Lord, let your face shine on us, shine on us.

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The musical notation consists of two staves of music. Both staves are in G major (indicated by a G clef) and 6/8 time. The first staff begins with a dotted half note followed by a sixteenth-note rest, then a eighth-note followed by a sixteenth-note rest, and so on. The second staff follows a similar pattern. The lyrics "Al - le - lu - ia," are written below each staff, with a hyphen between "lu" and "ia" and a dash between the two staves. The notes correspond to the lyrics: a dotted half note for "Al", a sixteenth-note rest for the first "-", an eighth note for "le", a sixteenth-note rest for the second "-", a eighth-note for "lu", a sixteenth-note rest for the third "-", and an eighth note for "ia".

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Ed Bolduc
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NEW CREATION

Jackie François



Refrain

From death to life: I no long - er live, but Christ now
lives in me. Clothed in righ - teous-ness and
crowned with ho - li-ness, we are new. Al-le - lu - ia!

Verses

1. See: the old is dead and gone. Be-hold: new things have
2. O Lord Je - sus, wash a - way all of sin and death's de -
1. come. Fit us for sal - va-tion.
2. cay. Make us new cre - a-tions.

{ Al-le - lu - ia, al-le-

1, 2. lu - ia. De-light in re-demp - tion's song.

to Refrain





When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you
come a - gain, un - til you come a - gain.

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The image shows two staves of musical notation in G minor, 6/8 time. The first staff begins with a quarter note followed by a eighth note tied to a sixteenth note, then another eighth note. The second staff begins with a quarter note followed by a eighth note tied to a sixteenth note, then another eighth note. Both staves feature lyrics "A - men" repeated, with the final "men" ending on a long dash. The music includes various note heads, stems, and rests, with some notes connected by beams and others by ties. The lyrics are placed below the notes.

Ed Bolduc

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Lamb of God, you take a-way the sins of the
world, have mer-cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

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SPIRITUAL COMMUNION PRAYER

Lord Jesus Christ,

You are the Bread of Life and the One True Vine.

I believe that You are truly present in this Most Holy Sacrament of the Altar.

I seek You. I worship and adore You.

Since I cannot receive You in the Eucharistic bread and wine, I pray, make me aware of your constant presence in my heart and soul that I may be more deeply united to You.

Help me to recognize and receive You throughout my day.

By Your all-powerful Holy Spirit, inspire me to be a witness of Your great Love.

I pray all this trusting You will never permit me to be separated from You, for You are our life, our peace, and our everlasting joy.

AMEN.



HERE AT THIS TABLE

Janèt Sullivan Whitaker and Max Whitaker

Refrain

Come and be filled here at this ta-ble.

Food for all who hun-ger and drink for all who thirst.

Drink of his love, wine of sal - va - tion.

*Final time: repeat from here

You shall live for - ev-er in Je - sus Christ the Lord.

Verses 1, 2, 4

1. You who la - bor for jus - tice, you who la - bor for
 2. You with lives full of pain, you who sor - row and
 4. You, the a - ged a - mong us,

1. peace, you who stead - y the plow in the
 2. weep, you, be - lov - ed of Christ, come to
 4. wise, may the wis - dom you share form our

HERE AT THIS TABLE (CONT. 2)

to Refrain

1. field of the Lord,
 2. him, come to him!
 4. lives and our world!

Verses 3, 5

3. Chil - dren of ev - ry col - or ____ in ev - ry land,
 5. Let each wom - an and man ____ learn from the strang - er;

3. you are his own, he gath - ers you gent - ly.
 5. we're not so dif - f'rent and so much u - nites us.

(Melody)

(Harmony)

3. Don't you grow wea - ry, ____ for when you
 5. For we are one, ____ blest with the

to Refrain

3. run, ____ you run with the Lord!
 5. Spir - it and the pow - er of love!

BREAD OF ANGELS

Curtis Stephan



1. Bread of an - gels, we re - ceive you; with us
 2. Cup of Mer - cy o - ver - flow - ing, fill us
 3. Word in - car - nate, dwell with - in us; pierce our
 4. Though un - wor - thy, we re - ceive you, sac - ra -

1. now a - bide. Pre - cious Je - sus, man - na of
 2. with your grace; wine of pas - sion, O Son be -
 3. hard - ened hearts. Ten - der Je - sus, Love so
 4. ment di - vine. Bread of an - gels, ac - cept our

1. a - ges, with us now re - side.
 2. got - ten, we flee to your em - brace.
 3. gen - tle, nev - er let us part.
 4. prais - es, let your glo - ry shine!

1. Pa - nis an - gé - li-cus fit pa - nis hó - mi - num,
 2. O res mi - rá - bi-lis man - dú - cat Dó - mi - num,
 3. Te, tri - na Dé - i-tas ú - na - que, pó - sci - mus,
 4. Per tu - as sé - mi-tas duc nos quo téñ - di - mus,

1,3

1. Dat pa - nis cáe - li-cus fi - gó - ris térm - i - num.
 3. Sic nos tu ví - si - ta, si - cut te có - li - mus.

2, Final

2. Pau - per, Pau - per, ser - vus, et hú - mi - lis.
 4. Iu - cem, Ad lu - cem quam in - há - bi - tas.

Make Me a Channel of Your Peace

Verses 1, 2, 4

1. Make me a chan - nel of your peace. Where
2. Make me a chan - nel of your peace. Where
3. Make me a chan - nel of your peace. It
there is ha - tred, let me bring your love. Where
there's de - spair in life, let me bring hope. Where
is in par - don - ing that we are par - doned, in
there is in - ju - ry, your par - don, Lord, And
there is dark - ness, on - ly light, And
giv - ing of our - selves that we re - ceive, and in
where there's doubt, true faith in you.
where there's sad - ness, ev - er joy.
dy - ing that we're born to e - ter - nal life.

Verse 3

3. Oh, Mas - ter, grant that I may nev - er seek So much to be con -
soled as to con - sole. To be un - der - stood as to un - der -
stand. To be loved as to love with all my soul.

Text: *Prayer of St. Francis*; adapt. by Sebastian Temple, 1928-1999
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Dedicated to Mrs. Frances Tracy



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