

IN THIS PLACE

Trevor Thomson



Verses

1. We are all hun-gry peo-ple, we need shel-ter and
 2. All our lives are a Mys-t'ry; we see not where they
 3. Though the world may tell us to look at our-
 4. In the bread that is bro-ken is the Christ that re-

1. strength. We are one in our hurt-ing, we are
 2. lead. We are asked now to trust you and we
 3. selves, we reach out to an-oth-er where
 4. stores. As we take, now re-ceive him, we find

1. one in our pain. In our suf-f'ring and sad-ness,
 2. know we must be-lieve. As our feet be-come Christ's feet,
 3. suf-fer-ing dwells. As our hands be-come Christ's hands,
 4. love ev-er-more. As the bread be-comes Bod-y,

1. we are saved by the grace
 2. we go forth with the grace
 3. we are healed by the grace
 4. we are filled with the grace

of the pow-er and the

Refrain

1-4. Spir-it that is here in this place. We are
 gath-ered at ta-ble as one in the Lord. We are
 (*to-gether)
 gath-ered as peo-ple who are liv-ing the Word. Our
 hearts and our spir-its are nur-tured by grace. It is
 Je-sus who fills us. He is here in this place.

Mass for St. Mary Student Parish

Michael J. Sasena
2020



Gloria

Refrain

Glo - ry to God in the high - est, and on earth

1. (to verse 1) **Final**

peace to peo - ple of good will_____ will_____

Verse 1

We praise you, we bless you, we a - dore_____ you, we

glo - ri - fy you, we give you thanks for your great glo - ry.

Lord God, heav-en - ly King, O God, al - might - y Fa - ther..



Verse 2

Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God Lamb of God Son of the Fa-ther, you

take a - way the sins of the world, have mer - cy on us; you

take a - way the sins of the world, re - ceive our prayer; you are

seat - ed at the right hand of the Fa - ther, have mer - cy on us.



THE LORD IS KIND AND MERCIFUL (PSALM 103)

Rick Modlin

Refrain

The Lord is kind, the Lord is kind and mer -
- ci-ful. The Lord is kind and mer - ci - ful, mer -
- ci - ful; mer - ci - ful is the Lord.

Text: Based on Psalm 103:1-2, 3-4, 8-9, 12-13. Refrain text © 1969, 1981, 1997, ICEL.
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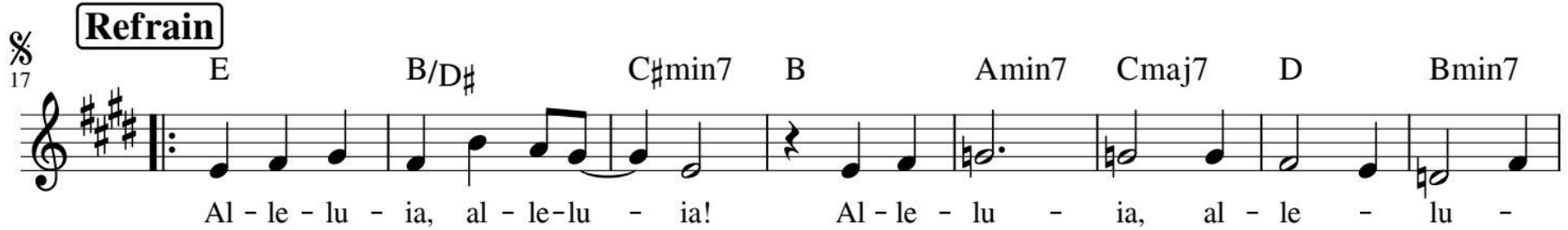


Alleluia

Refrain

17

E B/D# C#min7 B Amin7 Cmaj7 D Bmin7

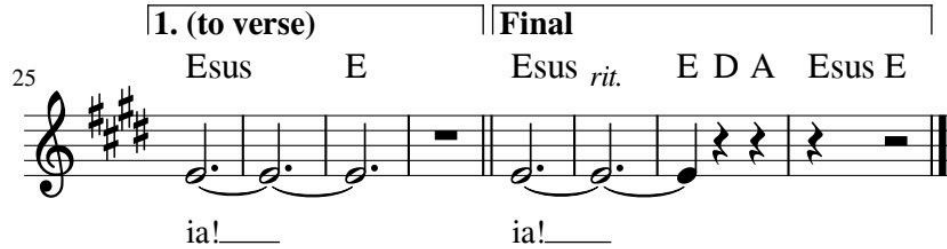


Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu -

25

1. (to verse) | **Final**

Esus E Esus *rit.* E D A Esus E



ia!____ ia!____

HEALED IN CHRIST

Sarah Hart



Verses 1, 2

1. Fa-ther, you are here; ho-ly, this a - noint-ing,
2. Je - sus, you a - bide; gen-tle is your pres-ence.



1. gift of sweet-est com - fort in our suf - fer - ing.
2. Grant to us your strength, for we are weak of heart.



1. God, we are a - fraid; you re-store our cour-age.
2. In your lov - ing cross is our res - to - ra - tion.



1. Though we are in dark-ness, bind our wounds with light.
2. Ev - ery scar we've car - ried, you have cru - ci - fied.



1, 2. We are healed in Christ.



Refrain

Bless-ed be our God, heal-ing us in Christ, con-so-



la-tion of our soul. Bless-ed be our God, heal-ing us in



to Verse 3

Christ, mak-ing all that once was bro-ken whole.

HEALED IN CHRIST (CONT. 2)



3. Spir - it, lead us home in - to our be - long-ing.



3. Love has made a way; our fu-ture is se - cured. And be-yond the



3. veil, all our tears for-got-ten, ev - ery last af -



3. flic-tion we will leave be - hind; ev - ery shame for -



3. giv-en as we find our life. And O how we shall sing for-ev-er



3. in the skies! We are healed in Christ.



Holy, Holy, Holy



Ho - ly, Ho - ly, Ho - ly, Lord, God of Hosts,



Hea-ven and earth are full of your glo - ry. Ho sa - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - sa - na in the high - est, Ho - sa - na in the high - est.



Memorial Acclamation

When we eat this bread, and drink this cup,
we pro - claim you death O Lord un - til you come a - gain



Amen

A - men, a - men, a - men.

A - men, a - men, a - men.

The musical score is written in 3/4 time on two staves. The first staff begins with a treble clef and a 3/4 time signature. The melody consists of quarter notes and eighth notes, with a long horizontal line under the word 'a' in the second measure of the first phrase. The second staff continues the melody, also featuring a long horizontal line under the word 'a' in its second measure. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.



Lamb of God



Lamb of God, you take a-way the sins of the world. Have mer-cy— on us. Lamb of



us. Lamb of God, you take a-way the sins of the world. Grant us_____ peace.

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SPIRITUAL COMMUNION PRAYER

Lord Jesus Christ,

You are the Bread of Life and the One True Vine.

I believe that You are truly present in this Most Holy Sacrament of the Altar.

I seek You. I worship and adore You.

Since I cannot receive You in the Eucharistic bread and wine, I pray, make me aware of your constant presence in my heart and soul that I may be more deeply united to You.

Help me to recognize and receive You throughout my day.

By Your all-powerful Holy Spirit, inspire me to be a witness of Your great Love.

I pray all this trusting You will never permit me to be separated from You, for You are our life, our peace, and our everlasting joy.

AMEN.



MANY AND ONE

Steve Angrisano, Sarah Hart and Dwight Liles

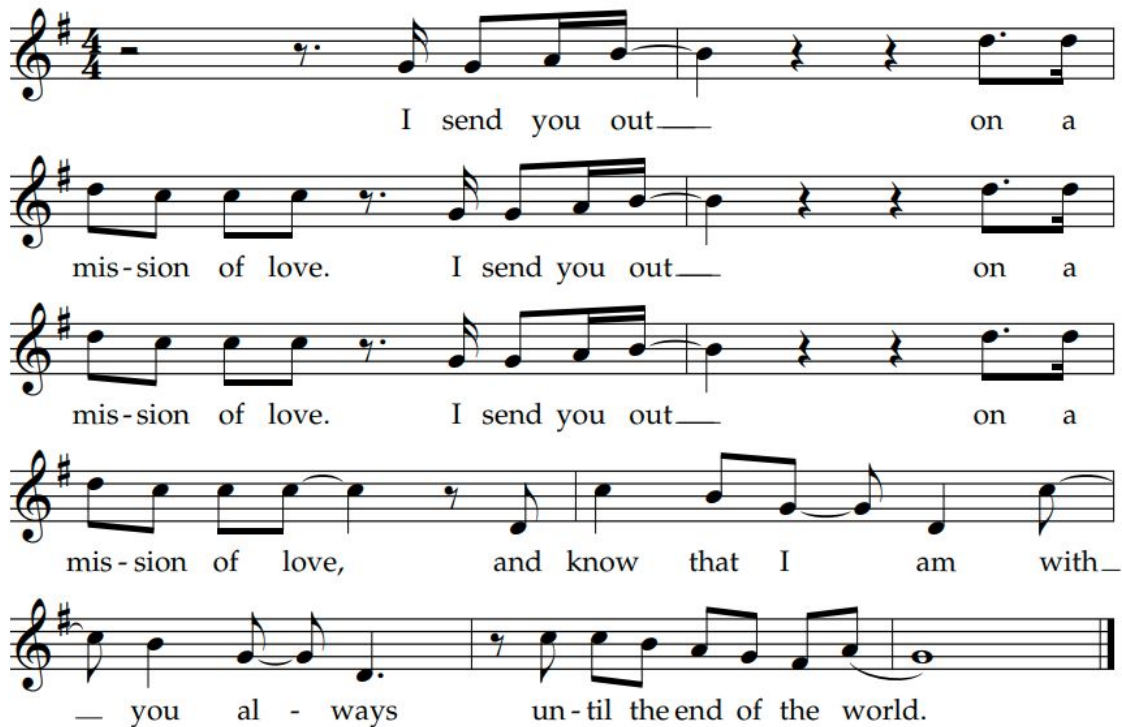
Refrain

We are man - y, yet we are one. We are sep -
- 'rate, yet bound in his love. And to-geth - er we are all his
hands and his feet, bring-ing mer - cy and peace
to this world. We are man - y and one.

Verses

1. We are fall - en but we are for - giv - en;
2. We are dif - f'rent as morn-ing and eve - ning,
3. We are broth - ers and sis - ters in spir - it,
1. bro - ken and scat - tered, yet be - ing made whole
2. each of us liv - ing as we have been called,
3. found in all na - tions yet near to the Lord,
1. by our re-deem - er, — one Lord and one sav - ior,
2. all of us seek - ing, — each of us reach-ing to
3. each one be-long - ing, to - geth - er now long-ing for
to Refrain
1-3. the shep-herd who gath-ers us all, gath-ers us all.

REFRAIN



I send you out— on a
mis-sion of love. I send you out— on a
mis-sion of love. I send you out— on a
mis-sion of love, and know that I am with—
— you al - ways un-til the end of the world.

John Angotti
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St. Mary Student Parish
Catholic Campus Ministry at the University of Michigan