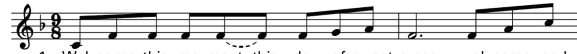
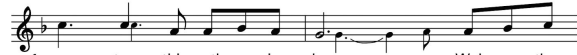


BLESS THE FEAST

James Hansen



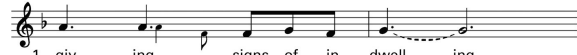
1. Wel-come this mo-ment, this day of sweet grace, wel-come and
2. Here in this pres-ence, — come to be one, come to be
3. Free-dom to cap-tives, good news to the poor, light-ing the
4. Come to re-mem-ber — who is this one, come to re -



1. en - ter this gath - er - ing place. Wel-come these
2. gath - ered, el - ders and young. Here in this
3. dark - ling, un-sight-ed, un - sure. Tell - ing the
4. mem - ber what has been done. What name do we



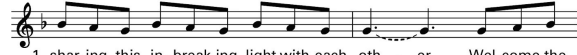
1. sym - bols, — feast-ing and tell - ing; signs of thanks -
2. pres - ence, — gath - er - ing force, pres - ent on
3. sto - ry: — love with-out end, breath of cre -
4. call you? From where is our breath? Come to re -



1. giv - ing, signs of in - dwell - ing.
2. pur - pose, life - giv - ing source. —
3. a - tion, all life to de - fend. —
4. mem - ber life wrest - ed from death. —



1. Wel-come a pri - vil - ege, sis - ter and broth - er,
2. Now is this peo - ple, now to the last, —
3. Tell - ing the cov - e - nant sto - ry a - gain; —
4. Come to re - mem - ber in Eu - cha - rist faith, —



1. shar-ing this in-break-ing light with each oth - er. Wel-come the
2. fus-ing the fu - ture with pres - ent and past. — Now is this
3. ex - o - dus jour-ney for wom-en and men. — Tell - ing once
4. this is the ban-quet, the cup we pro-claim: — weav-ing the



1. strang - er be-yond and a - bove; here on - ly friends,
2. peo - ple here to re-veal, pres-ence in Word,
3. more and hear-ing the Word whose shin - ing con - clu - sion,
4. gar - ment of jus - tice on earth, come to cre - ate,



1. here on - ly friends and be-gin - ing of love.
2. pres-ence in Word and pres-ence in meal.
3. whose shin - ing con - clu - sion has yet to be heard.
4. come to cre - ate a - new, cel - e - brate birth.

GLORY TO GOD

Mass of Glory
Ken Canedo and Bob Hurd

Refrain: 1st time: Cantor, All repeat; thereafter: All

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est,
and on earth peace to peo-ple of good will. **2 to Vss.**

Last time
Glo-ry to God, glo-ry to God, glo-ry to God in the
high-est, and on earth peace to peo-ple of good will.

A - men, a - men, a - men.

Verses

1. We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
you take away the sins of the world,
receive our prayer;
you are seated at the right hand
of the Father,
have mercy on us.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

TASTE AND SEE

Psalm 34

Steve Angrisano



Taste and see the good - ness of the Lord, the
good - ness of the Lord. Taste and see the good-
- ness of the Lord, the good - ness of the Lord.

- | | |
|--|---|
| 1. I will bless the Lord at all times.
Praise will be on my lips.
My soul will glory in the Lord.
The poor will hear and be glad. | 3. The Lord has eyes for justice, ears to hear your cry.
God knows your broken heart.
The Lord redeems a loyal servant.
Take refuge in your God. |
| 2. I sought the Lord who answered me,
delivered me from my fear.
Look to God that you might shine
with the radiance of God's joy. | |

Text: Based on Psalm 34:2-3, 5-6, 16, 19, 23. Refrain text © 1969, 1981, 1997, ICEL. All rights reserved.
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ALLELUIA! GIVE THE GLORY

Mass of Glory
Ken Canedo



Al - le - lu - ia, al - le - lu - ia,

al - le - lu ia. Al - le - lu - ia,

1
al - le - lu - ia, al - le - lu - ia.

2
al - le - lu - ia, al - le - lu - ia.

The musical score is written on four staves in a 12/8 time signature with a key signature of two flats. The lyrics are placed below the notes. The first staff begins with a treble clef, a key signature of two flats, and a 12/8 time signature. The music features a mix of eighth and quarter notes, with some notes beamed together. The lyrics are: "Al - le - lu - ia, al - le - lu - ia,". The second staff continues the melody with lyrics: "al - le - lu ia. Al - le - lu - ia,". The third staff is marked with a "1" in a box and contains the lyrics: "al - le - lu - ia, al - le - lu - ia." The fourth staff is marked with a "2" in a box and contains the lyrics: "al - le - lu - ia, al - le - lu - ia." Both the third and fourth staves end with a double bar line and repeat dots.

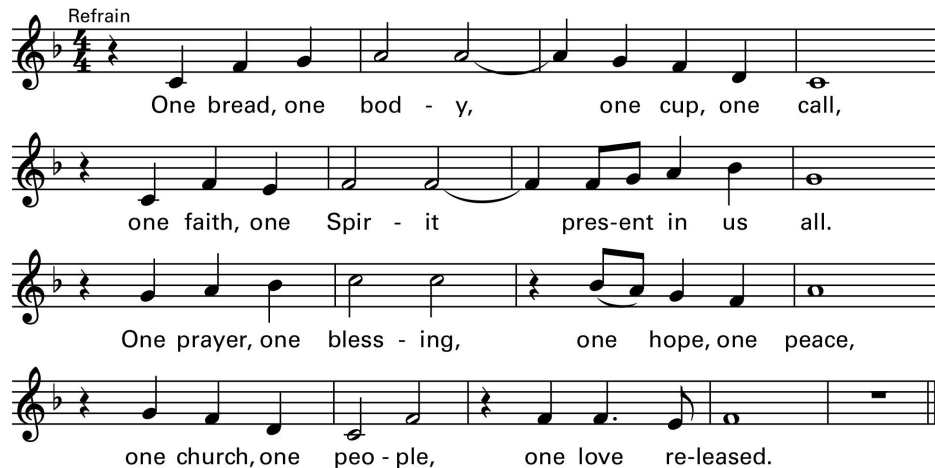
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Note: Gathering, Gospel Acclamation and Easter Vigil Psalm 118 verses are available in the accompaniment books.

ONE LOVE RELEASED

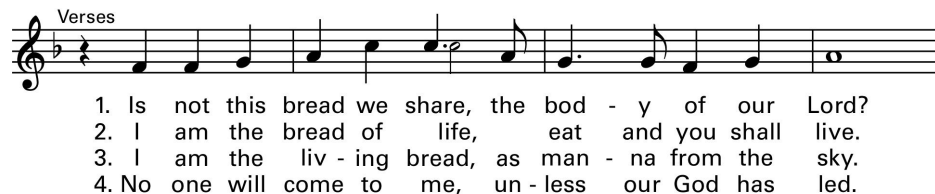
Bob Frenzel and Kevin Keil

Refrain



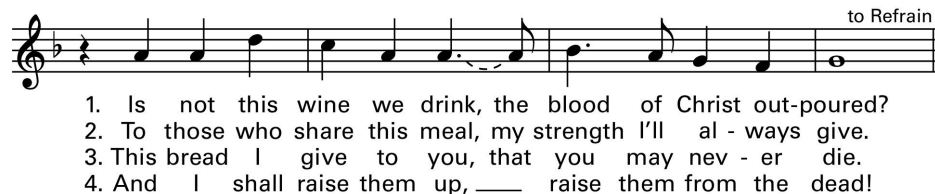
One bread, one bod - y, one cup, one call,
one faith, one Spir - it pres-ent in us all.
One prayer, one bless - ing, one hope, one peace,
one church, one peo - ple, one love re-leased.

Verses



1. Is not this bread we share, the bod - y of our Lord?
2. I am the bread of life, eat and you shall live.
3. I am the liv - ing bread, as man - na from the sky.
4. No one will come to me, un - less our God has led.

to Refrain



1. Is not this wine we drink, the blood of Christ out-poured?
2. To those who share this meal, my strength I'll al - ways give.
3. This bread I give to you, that you may nev - er die.
4. And I shall raise them up, — raise them from the dead!

HOLY

Mass of Glory
Ken Canedo and Bob Hurd

All

Ho - ly, ho - ly, ho-ly Lord, God of pow-er and might.
Heav-en and earth are full of your glo-ry. Ho-
san-na, ho - san-na, ho - san - na in the
high-est. Bless-ed is he who comes in the
name of the Lord. Ho -

Fine

SAVE US, SAVIOR

Mass of Glory
Ken Canedo and Bob Hurd



Save us, Sav - ior of the world, for by your Cross and



Res - ur - rec - tion you have set us free.

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AMEN


Mass of Glory
Ken Canedo and Bob Hurd

A - men. A - men. A - men. A - men. men.

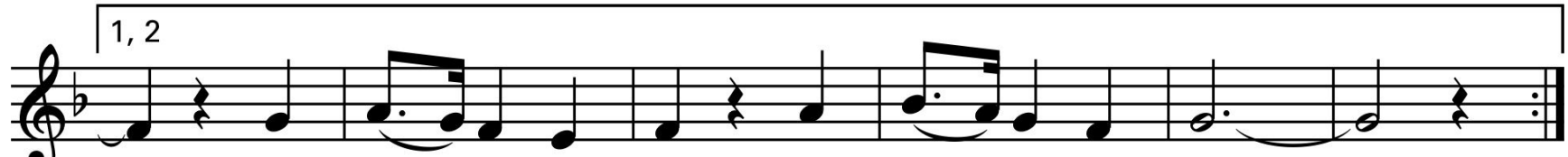
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LAMB OF GOD


Mass of Glory
Bob Hurd



Lamb of God, you take a-way the sins of the world,



1, 2
have mer - cy on us; have mer - cy on us.



Final
grant us peace; grant us peace.



SPIRITUAL COMMUNION PRAYER

Lord Jesus Christ,

You are the Bread of Life and the One True Vine.

I believe that You are truly present in this Most Holy Sacrament of the Altar.

I seek You. I worship and adore You.

Since I cannot receive You in the Eucharistic bread and wine, I pray, make me aware of your constant presence in my heart and soul that I may be more deeply united to You.

Help me to recognize and receive You throughout my day.

By Your all-powerful Holy Spirit, inspire me to be a witness of Your great Love.

I pray all this trusting You will never permit me to be separated from You, for You are our life, our peace, and our everlasting joy.

AMEN.

A PLACE AT YOUR TABLE

Ben Walther

Verses



1. Hap - py the ones whom you call here to dine, the saint and the
2. From this com-mu - nion, in one heart and mind, 7 out in - to



1. sin - ner, your friends. Now rec - on - ciled in this
2. mis - sion we go. No great - er love shall the



1. ban - quet di - vine, the prom - ise of life with - out end,
2. world ev - er find, and none shall we ev - er know,



1. the prom - ise of life with - out end.
2. and none shall we ev - er know.

Refrain



Here in your pres - ence the great - est are least, the bur - dened find



rest and the hun - gry can feast. By love we're in - vit - ed, here



mer - cy pre - vails. God, in your good - ness, we share

1: to Verse 2

2: to Bridge



a place at your ta - ble, a place at your ta - ble.

Bridge

To bring liberty to the captives
and sight to all who are blind,

we are sent in love,
empowered by your Bread of Life. (to Refrain)

AS CHRIST IS FOR US

Janèt Sullivan Whitaker



Verses



1. In the bread we share with the hun-gry, in the help we
2. May the bread we share give us cour-age to re-store the
3. May the bread we share keep us mind-ful and the fruit of the



1. give to the poor, in the kind-ness we show to the
2. earth in this time. For the sake of our chil-dren's de -
3. vine make us one. Let the whole hu - man fam - 'ly to -



1. strang - er we find Christ the o - pen door.
2. scen-dants let us hon - or God's an - cient de - sign.
3. geth - er heed the cry of our is - land home.

Refrain



So we rise with him each morn-ing, and we work, as work we must,



to be Christ for oth-ers as Christ is for us,

1: to Verse 2
2: to Bridge



to be Christ for oth-ers as Christ is for us.

Bridge

And as we care for each other
so must we care for our home:

air that we breathe, waters that run,
flowing with life for the good of all. (to Verse 3)

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St. Mary Student Parish
Catholic Campus Ministry at the University of Michigan