**Readings for March 19, 2023 – Fourth Sunday of Lent**

‘He opened my eyes’

*Jesus is the “light of the world,” the One who overcomes all darkness. These Gospel readings (including last week’s Woman at the Well, and the Raising of Lazarus next week), show us the power of restoration. Jesus wants to heal us, to restore us, to make us whole and new… How clear is my own vision, especially when it comes to seeing the work of God in my life?*

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**Opening Prayer:** Open my eyes, Lord, that I might see the needs of others around me. Help me to see with the eyes of Jesus. Open my heart, Lord, that I might act and love with the heart and compassion of Jesus. Amen.

**Reading 1** [**1 SM 16:1B, 6-7, 10-13A**](http://www.usccb.org/bible/1samuel/16:1)

The LORD said to Samuel: “Fill your horn with oil, and be on your way.  
I am sending you to Jesse of Bethlehem, for I have chosen my king from among his sons.”

As Jesse and his sons came to the sacrifice, Samuel looked at Eliab and thought,   
“Surely the LORD’s anointed is here before him.” But the LORD said to Samuel:   
“Do not judge from his appearance or from his lofty stature, because I have rejected him.  
Not as man sees does God see, because man sees the appearance but the LORD looks into the heart.”  
In the same way Jesse presented seven sons before Samuel, but Samuel said to Jesse,   
“The LORD has not chosen any one of these.” Then Samuel asked Jesse, “Are these all the sons you have?”  
Jesse replied, “There is still the youngest, who is tending the sheep.” Samuel said to Jesse,  
“Send for him; we will not begin the sacrificial banquet until he arrives here.”  
Jesse sent and had the young man brought to them. He was ruddy, a youth handsome to behold   
and making a splendid appearance. The LORD said, “There—anoint him, for this is the one!”  
Then Samuel, with the horn of oil in hand, anointed David in the presence of his brothers;   
and from that day on, the spirit of the LORD rushed upon David.

**Responsorial Psalm** [**PS 23:1-3A, 3B-4, 5, 6.**](http://www.usccb.org/bible/psalms/23:1)

R. (1)  **The Lord is my shepherd; there is nothing I shall want.**  
The LORD is my shepherd; I shall not want.  
In verdant pastures he gives me repose;  
beside restful waters he leads me; he refreshes my soul.  
R. **The Lord is my shepherd; there is nothing I shall want.**  
He guides me in right paths for his name’s sake.  
Even though I walk in the dark valley I fear no evil; for you are at my side  
With your rod and your staff that give me courage.  
R. **The Lord is my shepherd; there is nothing I shall want.**  
You spread the table before me in the sight of my foes;  
you anoint my head with oil; my cup overflows.  
R. **The Lord is my shepherd; there is nothing I shall want.**  
Only goodness and kindness follow me all the days of my life;  
and I shall dwell in the house of the LORD for years to come.  
R. **The Lord is my shepherd; there is nothing I shall want.**

**Reading II** [**EPH 5:8-14**](http://www.usccb.org/bible/ephesians/5:8)

Brothers and sisters: You were once darkness, but now you are light in the Lord.  
Live as children of light, for light produces every kind of goodness   
and righteousness and truth.  
Try to learn what is pleasing to the Lord.  
Take no part in the fruitless works of darkness; rather expose them, for it is shameful even to mention   
the things done by them in secret; but everything exposed by the light becomes visible,   
for everything that becomes visible is light.  
Therefore, it says: “Awake, O sleeper, and arise from the dead, and Christ will give you light.”

**Gospel** [**JN 9:1-41**](http://www.usccb.org/bible/john/9:1)

As Jesus passed by he saw a man blind from birth. His disciples asked him,  
“Rabbi, who sinned, this man or his parents, that he was born blind?”  
Jesus answered, “Neither he nor his parents sinned; it is so that the works of God might be made visible through him.  
We have to do the works of the one who sent me while it is day. Night is coming when no one can work.  
While I am in the world, I am the light of the world.” When he had said this, he spat on the ground  
and made clay with the saliva, and smeared the clay on his eyes, and said to him,   
“Go wash in the Pool of Siloam” —which means Sent—.  
So he went and washed, and came back able to see.

His neighbors and those who had seen him earlier as a beggar said, “Isn’t this the one who used to sit and beg?”  
Some said, “It is,” but others said, “No, he just looks like him.” He said, “I am.”  
So they said to him, “How were your eyes opened?” He replied,  
“The man called Jesus made clay and anointed my eyes and told me, ‘Go to Siloam and wash.’  
So I went there and washed and was able to see.” And they said to him, “Where is he?”

He said, “I don’t know.” They brought the one who was once blind to the Pharisees.  
Now Jesus had made clay and opened his eyes on a sabbath.  
So then the Pharisees also asked him how he was able to see. He said to them,  
“He put clay on my eyes, and I washed, and now I can see.” So some of the Pharisees said,  
“This man is not from God, because he does not keep the sabbath.”  
But others said, “How can a sinful man do such signs?” And there was a division among them.  
So they said to the blind man again, “What do you have to say about him, since he opened your eyes?”  
He said, “He is a prophet.” Now the Jews did not believe  that he had been blind and gained his sight   
until they summoned the parents of the one who had gained his sight. They asked them,  
“Is this your son, who you say was born blind? How does he now see?” His parents answered and said,   
“We know that this is our son and that he was born blind. We do not know how he sees now,  
nor do we know who opened his eyes. Ask him, he is of age; he can speak for himself.”  
His parents said this because they were afraid of the Jews, for the Jews had already agreed   
that if anyone acknowledged him as the Christ, he would be expelled from the synagogue.  
For this reason his parents said, “He is of age; question him.”

So a second time they called the man who had been blind and said to him, “Give God the praise!  
We know that this man is a sinner.” He replied, “If he is a sinner, I do not know.  
One thing I do know is that I was blind and now I see.” So they said to him, “What did he do to you?  
How did he open your eyes?” He answered them, “I told you already and you did not listen.  
Why do you want to hear it again? Do you want to become his disciples, too?” They ridiculed him and said, “You are that man’s disciple; we are disciples of Moses! We know that God spoke to Moses, but we do not know where this one is from.”  
The man answered and said to them, “This is what is so amazing,   
that you do not know where he is from, yet he opened my eyes. We know that God does not listen to sinners,   
but if one is devout and does his will, he listens to him.  
It is unheard of that anyone ever opened the eyes of a person born blind. If this man were not from God,  
he would not be able to do anything.” They answered and said to him, “You were born totally in sin,  
and are you trying to teach us?” Then they threw him out. When Jesus heard that they had thrown him out,  
he found him and said, “Do you believe in the Son of Man?” He answered and said,   
“Who is he, sir, that I may believe in him?” Jesus said to him, “You have seen him,  
the one speaking with you is he.” He said, “I do believe, Lord,” and he worshiped him.  
Then Jesus said, “I came into this world for judgment, so that those who do not see might see,   
and those who do see might become blind.” Some of the Pharisees who were with him heard this   
and said to him, “Surely we are not also blind, are we?” Jesus said to them,  
“If you were blind, you would have no sin; but now you are saying, ‘We see,’ so your sin remains.

Related Reflections

The man in this Gospel received not just his sight, but a gift of healing, wholeness and peace. He has a new understanding about the world, about life and about Jesus. Let’s think about our ability to see. I can see very clearly how my neighbor should raise her children. My vision is impeccable when it comes to seeing a sister-in-law’s many flaws. My sight is 20-20 when I can see what someone else needs to do with his or her life.

But what am I missing? Maybe I can’t see who Jesus is for me. Maybe we are blind to where Jesus wants to lead us and our lives.  We’re blind to the many ways Jesus wants to love us. If we can't see how Jesus wants to love us, then all we see is our own sinfulness and certainly the sinfulness of our spouse, our children and our parents.  We can be blind to the good news.

In this story about blindness, no one got it. His neighbors and those who had seen him earlier as a beggar said, “Isn’t this the one who used to sit and beg?” Some said, “It is, “but others said, “No, he just looks like him.” No one could even recognize him because his life had been changed -- he had washed in the pool of Siloam. How often do we say this person in my life cannot be from God because he is a sinner?  The Pharisees are saying, God cannot work in this man’s life because he is a sinner.

How often do we limit God? Jesus' biggest critics and disbelievers are those who cannot see -- the Pharisees! Yet they are supposed to be the see-ers of Israel, the Visionaries. It’s clear they can’t see the one who is right before them. In the Gospel for the 3rd Sunday of Lent, we read about the Woman at the Well.  Jesus offered her life-giving water. Whoever drinks this water will never thirst. Now the water he offers the man born blind is to wash, to be healed.  He says whoever washes in me will never be blind again.  We will see life in a new way.  And we will see each other in a new way, with a new vision!

The invitation of Jesus is clear: *Go. Wash. See.*   
Our response should be just as direct: *I went. I washed. I see!*

I know that I get blind in many parts of my life. I can get caught up in what I see as expectations.  I focus too much on my own success and on how I am performing in a situation and I am blind to God’s love for me.  And when that happens, my focus gets all off.  I don’t see or feel God’s love and I see only things that are wrong or off.  My life is out of whack, out of focus.

For those of us who are parents, we may have had a few times where we wanted to have our kids’ hearing checked. My kids heard fine; they just didn’t want to listen! It reminds me of the kind of blindness we all have in many areas of our lives.  There’s nothing wrong with my eyes.  I just don’t want to see things from your point of view. How often do we argue with someone and we can’t see their point of view?  It's not that we don't agree with them - we won't even see their point of view. We are blind to it. John tells us so many stories of blindness, including the disciples on Road to Emmaus who don’t recognize Jesus. Mary Magdalene in the Garden after the resurrection – she thinks Jesus is the gardener.

At Creighton University we send students on Spring Break service trips - not so they can do service for "poor" people but so they can see the world and see people from a different perspective.  When our students come back from these immersion experiences, doing service and learning, they get a T-shirt that says, "Abre Los Ohjos."  Open your eyes!  
  
We all have blindness in our lives - and we can all turn to Jesus and pray in the simplest words: Jesus, heal my blindness!  I get blind in the same ways over and over in my life. I lose sight of your love when I think there is competition, when I'm pushed to perform, whenever I wonder:  "what will they think of me?" When I want to make sure I come across as competent and I don’t see clearly when those competence buttons are pushed by my family, my friends or at work. I lose sight of your love, even your presence in my life.  All I see is ME.  Lord, restore my sight, not just tonight, but in all those ways I live every day without seeing you, and especially in those situations  
when I go blind even temporarily."

Finally, at the end of the story, we see that the young man who is sent, becomes one with Jesus who sent him and who now experiences intimacy with Jesus in being rejected.  To be one with Jesus does many things. It places us in relationship with God, and in relationship with our brothers and sisters. It also leads us to imitate Jesus in loving those he loves on the margins and experiencing being rejected by those who reject Jesus. One thing we can be sure of, the evidence that we are becoming more like Jesus will be that we will disturb the culture around us.  The more we are like Jesus, the more counter cultural we will become and the more people will notice and reject us.

'I went. I washed. I saw.'  Four times the Man Born Blind says that.  
What will we say this Lent? I went. I washed. I saw? I went to Jesus and let him touch my heart?  
I washed in the love of his heart and experienced his love for me?  
I saw and understood what I had never understood before: He is sending me to love others.

- [Maureen McCann Waldron](mailto:mwaldron@creighton.edu?SUBJECT=Man-Born-Blind) – from www.onlineministries.creighton.edu

**Also from Creighton:**

In John’s gospel Jesus doesn't refer to things he does as miracles - he calls them signs.  We see this at the wedding feast at Cana. John says, "*Jesus did this as the beginning of his signs … and so revealed his glory*." The point of his ministry was not to dazzle but to reveal something.

Who is the man born blind?  He is an outcast -- and he doesn't even have a name. In John's Gospels, there is a method to this. Often, John doesn't use names: The Woman at the Well.  The Man Born Blind.   
He even refers to himself simply as the disciple Jesus loved. The power of what John does is that when we hear the story, if there is not a name, any one of us can step into that story.  We can see ourselves as a woman given living water, a man who is healed of blindness, and we can picture ourselves as a disciple loved by Jesus.

*Jesus spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, “Go wash in the Pool of Siloam”…* Jesus spits on the ground and makes mud and put it on the blind man’s eyes and sends him off to wash in the town water.   Really? That's it? We usually like our grand signs to come with claps of thunder and lightning.  We want a crowd going, "Ohhhhhhhhh!!"

This miracle is so ordinary and so "every day" that its very ordinariness seems to be part of the lesson Jesus wants to give us. Jesus comes into our life *without* the thunder and lightning.

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Today’s gospel is filled with people who don’t want to believe that Jesus is the Son of Man. After Jesus heals a blind man on the sabbath, people get lost in speculation about whether he’s a sinner, a prophet, or something else entirely. All they seem to know for sure is that the man was blind, but after meeting Jesus, he can see.

At the end of the passage, Jesus and the man meet. Jesus tells him – “Hey – I’m the guy who healed you – the Son of Man!” And, the man chooses to worship. They revealed themselves to each other, and the relationship became strong.

We can know a lot about Jesus without really knowing Jesus. When it comes to having a relationship with him the best way to start is by talking with him. Through those conversations, I think we’ll come to know Jesus more fully, and he’ll come to know us as well – what we hope for, what we need – and, because the relationship is strong, how we can love each other best. Talk to Jesus – he’s a good friend to have around.

– Eric Immel, S.J. – from One-Minute Homily, thejesuitpost.org

**God’s creative power:** In John’s gospel, the “Son of Man is the one on whom the angels of God descend and ascend. “Very truly I tell you, you will see the heaven opened and the angels of God ascending and descending upon the Son of Man” (Jn 1:51). What the man who was formerly blind realized was that Jesus is not just sent from God. He is the very being and love of God present in the world. Jesus holds together heaven and earth. Angels descend and ascend upon him, the Son of Man, and his words carry the power of the Eternal Word through whom all things were created (Jn 1:3).

As the consciousness of the man born blind gradually matured into the realization of this truth, he knew God’s creative power was at the center of his being. The first day of creation was happening again. The first day is not a past happening, over and done with. The first day of creation is always happening. What God does on the first day is bring light out of darkness (Gen 1:1-5) and that is what God is doing every day, even today… The revelation of Jesus is that God is not separate from the world; God is at work within it, bringing it to completion.

– John Shea, *The Spiritual Wisdom of the Gospels*

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Discussion Questions

Have you experienced a time when someone else helped you to see a situation, or yourself, more clearly, or maybe to see yourself as God sees you?

The blind man must have spent many years suffering. How does suffering make us more open to God? More open to belief, and to deepening our faith?

At the beginning of the Gospel story, Jesus call himself the Light of the World. How has he been light for you when you have walked in darkness? What hope does this give you when you think of Jesus by this description?

What attracts you about the person of Jesus as he relates to the blind man, or in other interactions with people? What does it say about the way he wants to interact with us?

What do you think of this reminder from John Shea that “the first day of creation is always happening?” In what ways can I collaborate with God as a co-creator in the world?

**Closing Prayer:**

Jesus asks the blind man, “Do you believe in the Son of Man?” He asks us this same question today. Give me the grace, Lord, to figure out my own spiritual blindness and to invite you in to provide healing and restoration. Walk with me always, shining your light of goodness and justice in my dark world. Bring us your healing power where we need it most. We ask this with great trust, because we have seen and we believe. Amen.

***“Jesus, may all that is you flow into me.”***

**Also:**

Lord God, who always shows us the way, help me see a renewed life in times of hard transition, grant me the strength to stand firm with you when endings seem daunting and beginnings seem far away. I pray this, trusting and believing in you, Amen.

*—Damian Torres-Botello, SJ*

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**Thoughts for the coming week:** *You may want to consider these questions:*

Think a little more deeply about the ways in which Jesus has been the Light of the World for you. How has he been light for you when you have walked in darkness? Where do you see his light through others?

Jesus heals the physical sight of a person, along with his spiritual blindness. What are some blind spots in my own life that keep me from seeing the world and seeing myself clearly?

What spiritual blindness will you invite Jesus to heal?

*Another thought:*

As soon as the man could see, his life became very difficult. People wondered whether he was the same man. Has the restoration of your sight (or maybe the deepening of your faith) ever caused you to change so much that others are surprised at the transformation? How have you reacted to this?

The grace will come when I acknowledge that my eyes have been opened. Others may not want to believe I can see, but I know I can only keep repeating it, to myself and to them. I may experience rejection by some for claiming this new vision, but in the Light, I can see clearly the one who has healed me. I take a minute now and give him thanks and praise.

From *Praying Lent* by Andy Alexander, SJ, and Maureen McCann Waldron – (also published on Loyola Press.com)

**Also: Consider this meditation**

This week, spend some time paying extra attention to all that surrounds you each day.

Notice the colors, the people, the taste of your food, etc.

Prayerfully review your day (as St. Ignatius suggests with his Daily Examen Prayer) to help you see how God may have been at work in nature, in other people, and in the way you reacted to these situations and people.

For more details on praying the Examen, see

<https://www.ignatianspirituality.com/ignatian-prayer/the-examen/>

*You may want to spend some time with this prayer:*

Open my eyes to the beauty that surrounds me, so I may walk through this day with the kind of awareness that calls forth grateful living. In all of creation let me see the brightness of your face. Shine in my heart and on my life, filling me with joy, creativity, hope, and laughter.

Draw me into the radiant glory of your presence and into the small lights of those with whom I live and work. Inspire me to take time for those who are discouraged. May I live with the kind of presence that enables others to feel at home.

*—Macrina Wiederkehr, excerpt from*[Seven Sacred Pauses](https://daily.jesuitprayer.org/t/t-l-bydjyhk-ndytrhtik-i/)